



ADVANCED DEGREE: APPLICATION FORM

FOR OFFICE USE ONLY

DATE OF PAYMENT: _____

CHECK #: _____ AMOUNT: \$ _____

INSTRUCTIONS: Complete this form and acquire required signatures. Submit signed application to the Graduate College along with or proof of payment.

SECTION 1: STUDENT INFORMATION

STUDENT NAME: Devon Tapp	STUDENT ID #: 702237638	GRADUATION YEAR: 2021
		MONTH: <input type="checkbox"/> Dec <input type="checkbox"/> Feb <input checked="" type="checkbox"/> May <input type="checkbox"/> Aug

STUDENT EMAIL: dtapp@udel.edu	MAJOR: Health Promotion	CONCENTRATION:	TOTAL CREDITS REQUIRED FOR DEGREE:
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Do you plan to continue in another degree program next semester at UD?
 Yes No Doctoral Master's

Please specify your major if you plan on continuing another degree program.
 Major: _____

ADDRESS FOR LETTER OF DEGREE CLEARANCE (May not be a department):

STREET: **1 Green Hill Rd** CITY: **Madison** STATE: **NJ** ZIPCODE: **07940**

SECTION 2: PRIOR DEGREES EARNED: List all degrees earned prior to this degree. If more than two previous degrees, attach a memo.

DEGREE ABBREVIATION: B.S	DEGREE GRANTING INSTITUTION (Full Title): University of Delaware	LOCATION: Newark	DATE AWARDED: 12/18/2018
DEGREE ABBREVIATION:	DEGREE GRANTING INSTITUTION (Full Title):	LOCATION:	DATE AWARDED:

SECTION 3: IDENTIFY DEGREE TO BE EARNED:

- IDENTIFY DEGREE:
- | | |
|--|--|
| <input type="checkbox"/> DNP Doctor of Nursing Practice | <input type="checkbox"/> MFA Master of Fine Arts |
| <input type="checkbox"/> DPT Doctoral Physical Therapy | <input type="checkbox"/> MM Master of Music |
| <input type="checkbox"/> EdD Educational Leadership | <input type="checkbox"/> MMP Master of Marine Policy |
| <input type="checkbox"/> EdS Education Specialist | <input type="checkbox"/> MMSE Master of Materials Sc. & Engineering |
| <input type="checkbox"/> MA Master of Arts | <input type="checkbox"/> MPA Master of Public Administration |
| <input type="checkbox"/> MAP Master of Accounting Practice | <input type="checkbox"/> MPP Master of Public Policy |
| <input type="checkbox"/> MAS Master of Applied Sciences | <input checked="" type="checkbox"/> MS Master of Science |
| <input type="checkbox"/> MBA Master of Business Administration | <input type="checkbox"/> MSME Master of Science in Mech. Engineering |
| <input type="checkbox"/> MCHC Master of Chemical Engineering | <input type="checkbox"/> MSN Master of Science in Nursing |
| <input type="checkbox"/> MCE Master of Civil Engineering | <input type="checkbox"/> PSM Professional Science Masters |
| <input type="checkbox"/> MEd Master of Education | <input type="checkbox"/> PhD Doctor of Philosophy |
| <input type="checkbox"/> MEEP Master of Energy & Envir. Policy | |
| <input type="checkbox"/> ME Master of Engineering | |

SECTION 4: DEGREE REQUIREMENTS

- IDENTIFY DEGREE REQUIREMENTS:
- Master's Thesis
 - Dissertation/Education Leadership Portfolio
 - Non-Thesis Option
 - Research Paper
 - Comprehensive Exam
 - Language Exam
 - Teaching Requirement for Degree
 - Praxis Score
 - Exposition or Recital
 - Internship
 - Defense
 - Completing Dual Degree
 - Other: _____

SECTION 5: LIST ALL COURSES AND TRANSFERRED COURSES CLAIMED FOR THIS DEGREE: (Graded or NOT Graded).

YEAR/TERM	COURSE #	GR	CR	YEAR/TERM	COURSE #	GR	CR	YEAR/TERM	COURSE #	GR	CR
Fall 2019	BHAN609	A-	3	Spring 2020	HLPR823	A	3				
Fall 2019	HLPR630	A	3	Fall 2020	HLPR632	A	3				
Fall 2019	HLPR809	A	3	Fall 2020	HPR803	A-	3				
Spring 2020	HLPR631	A	3	Fall 2020	SPPA644	A	1				
Spring 2020	HLPR650	A	3	Spring 2021	HLPR868		3				
Spring 2020	HLPR807	A	3	Spring 2021	UNIV679		3				

SECTION 6: SIGNATURES FOR APPROVAL

	2-1-21	<input checked="" type="checkbox"/> APPROVED
ADVISOR SIGNATURE	DATE	<input type="checkbox"/> NOT APPROVED
GRADUATE PROGRAM SIGNATURE	DATE	<input type="checkbox"/> APPROVED
DEPARTMENT CHAIR/DIRECTOR SIGNATURE	DATE	<input type="checkbox"/> NOT APPROVED

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GRADUATE COLLEGE	<input type="checkbox"/> APPROVED	DATE RECORDED
	<input type="checkbox"/> NOT APPROVED	